STATEMENT OF CONSIDERATION (Confidential) Natrona County, Wyoming

Natrona County, Wyoming	Instrument No.:
	Recorded: BookPage Date/_/ Time:
PART A (County Clerk: <u>Please Review for Complete</u>	Date / / Ime :
Information)	Type of Instrument:
Name of SELLER:	Clarkia Circatura
Seller's Phone No.: ()	Clerk's Signature:
Seller's New Address (if known):	OFORIN
Street or Box No.:	GEOPIN
City:	GEOPIN
Name of BUYER:	GEOPIN
Buyer's Phone No.: ()	
Buyer's Mailing Address:	VALIDATION /INVALIDATION CODE (circle one):
Street or Box No.:	0 1 2 3 4 5 6 7 8 9 E
City:	Verified with: 1-Buyer 2-Seller 3-Agent 4-SOC
Legal Description of property transferred: (Attach two photocopies of the deed or legal description if too lengthy to copy)	PART C Are you requesting an exclusion? ☐ YES ☐ NO If YES circle exemption number as found in instructions and go on to Part E. 1 2 3 4 5 6 7 8 9
	If NO, complete entire form.
W Company DINCE of the company	Omit Part D if Exemption Claimed
Same as BUYER above or:	PART D – Terms of Sale
Street:	1. Date of Sale
Street: State: ZIP:	2. Total amount paid or to be
<else></else>	Paid for the property \$
☐ Same as BUYER above or:	3. Does the sale include property other than land o
	buildings? ☐ Yes ☐ No
Street: State:	If YES give a brief description and how much you paid
City: State:	
ZIP:	for this property
Name of agent or reporting party (enter NA if Not applicable): Name: Street or Box No.: City: Agent's Phone No.: Name of Title Company:	4. Financing a. □ Cash b. □ Conventional c. □ FHA of VA d. □ WCDA f. □ Assumption d. □ WCDA f. □ Other (Explain) 5. Number of days on market 6. □ Power Powerent ©
Name of Title Company:	6. Down Payment \$
PART B - TYPE OF PROPERTY BEING TRANSFERRED	Interest Rate%;
	Terms of Loanyears;
1. ☐ Land Only 2. ☐ Land and Buildings	Points Paid by Seller%; 7. Assumptions or Loan Amount \$
 a. □ Well Present b. □ Septic Present c. □ City Water/Sewer d. □ Electric Present e. □ Natural Gas Present f. □ Telephone Present d. □ Cistern Available h. □ None of a-g present 3. □ Building Only 4. □ Land and Mobile Home 5. □ Land and Improvements 	7. Assumptions or Loan Amount <u>\$</u>
PART F Under penalty of W.S. 34-1-144, by signing this foliation, true and correct.	orm I swear or affirm it is, to the best of my knowledge and
	Date:
Signature (Buyer/Agent)	

FOR USE BY COUNTY CLERK ONLY